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IN THIS ISSUE:



Nyanza, The Place of Real Face



Psycho-Spiritual Institute



Humour



Second Year Brothers Excursion

CONTENTS

EDITORIAL Pg. 2

SECOND YEAR BROTHERS
EXCURSION Pg 3

MIC EMBRACES NEW MEMBERS ONCE
AGAIN pg. 4

FAREWELL PARTY FOR FATHER
THOMAS Pg 4

MY EARLY DAYS IN NAIROBI Pg 5

OUR STAY IN MOLO (RETREAT) Pg 5

A VISIT TO KAMITI PRISON Pg 5

MIC NOVELTY MATCHES Pg 6

HISTORICAL BACKGROUND OF PSI
Pg 6

NYANZA, THE PLACE OF REAL FACE
Pg 7

THE MIUC SOCIAL AND DEVELOPMENTAL
CLUB TRIP TO KILIMAMBOGO Pg 7

Teacher Practicum in South Nyanza
(Mbita Area) Pg 8

GOODNEWS FROM MWANGAZA
RETREAT CENTRE Pg 8

ORIENTATION OF NEW STUDENTS AT
MIUC Pg 9

L'ARBRE PLANTE Pg 9

HUMOUR Pg 9

SUPERIORS OF AFRICAN AUs AND
THEIR COUNCILLORS IN NAIROBI Pg 10

Editorial

By: Br Dominic Nyoni, Editor

As the 2014-2015 Academic Year begins MIC Community celebrates the coming of twenty three of its First Year Brothers. It is worth noting also that MIC Community has been blessed this year in a special way by hosting a Psycho-Spiritual Institute members composed of Reverend Fathers and Sisters (Nuns) who are housed in that building which the Builders rejected (Basilio Fraternity). MIC Digest Commission is pleased to inform all that now Basilio Fraternity stands again on its toes and is being inhabited as before by the Psycho-Spiritual Institute members.

In this New Year, so many changes have happened. The MIC Digest Commission is pleased to welcome on board Br Ezugwe Eugene as the New Animator who will be collaborating with Br Francis Veye. The Editorial team would like to sincerely thank Br. John Bwanali for his untiring efforts in making MIC Digest Commission what it is today.

There are a number of activities scheduled to take place in this academic year and one such great event is the Second Marist International Assembly (II MIMA) from the 16th of September to the 27th of September. In our next publication, we shall provide a detailed report of MIMA's happenings and many other things that will take place.

As you sit back and relax, enjoy the exciting experience of the Excursion of the Second Year Brothers in Kisumu, the Novelty Matches and touching experiences of Nyanza.

Sincere gratitude goes to all who have contributed generously to this publication thereby enriching it in various ways. Worth mentioning on the list are the members of MIC Digest Commission who did a great job in editing this work. God bless you all.

MIC DIGEST NEWSLETTER TEAM



BR VERYE FRANCIS



BR BWANALI JOHN
OUT-GOING ANIMATOR



BR EZUGWE EUGENE
IN-COMING ANIMATOR



BR DAKA JOSEPH



BR JOSÉ QUINTAS



BR MATEMBA IGNATIUS



BR JARIOSSE DANIEL



BR MANIRAKIZA PAULIN



BR NYONI DOMINIC

SECOND YEAR BROTHERS EXCURSION By: Br Daniel Jariosse



SECOND YEAR BROTHERS POSE WITH SALAH OBAMA



SECOND YEAR BROTHERS WITH THEIR RETREAT DIRECTOR AND BR EUGENE

On a chilly Monday morning of the 4th of August, at around five o'clock, the Second Year Brothers, set off for Kisumu for a three days excursion followed by the annual retreat at Ukweli Pastoral and Development Centre. Ukweli Pastoral and Development Centre is a Training Development Institute founded in April 1991 by the Catholic Archdiocese of Kisumu. The Centre is Christian based without bias to any religious or political affiliation.

It is situated about 10km from City Centre along Kisumu-Kakamega Road, on the Kiboshwa Hills facing Lake Victoria. The three days excursion was comprised of visits to Impala Park, to Mama Sarah Obama and strolling around Kisumu town.

At Impala Park we had the opportunity to see wild life such as buffalos, zebras, lions, leopards, giraffe, ostrich and many others without mentioning of monkeys that came around during lunch time. Lake Victoria fitted in our schedule as well.

VISIT AT IMPALA PARK



On the following day, we went to visit the US President's grandmother. We were welcomed by a guard on duty with the following words: "Karibu to US president's homeland. Bwana this is second US, Bwana. Whatever you say here Bwana is being transmitted live in US, Bwana". After all of us had signed in the visitors' book, we were ushered to the seats. Some minutes later, Mama Sarah Obama came and we were all told to reverently stand up and shortly we sat down and began self-introductions as the driver translated from English to Luo language.

She told us that she does her communication with Barack Obama through an interpreter. Mama Sarah nannies many orphans through the funds she receives from well-wishers.



WELCOMED BY WARM AND SMILING FACES AT KOGELO RESORT

Mama Sarah Obama lives in Nyang'oma Kogelo village, 30 miles West Kenya's main town, Kisumu, on the edge of Lake Victoria. Note that Sarah Obama is the third wife of Obama's paternal grandfather, born in 1922. Although she is not a blood relation, Barack Obama calls her "Granny Sarah". After this visit we went back to the community and the following day we went to explore Kisumu town.

We thank the Franciscan Sisters of St. Anna, the staff, the preacher Father Augustine Juma (Father Purport) and the MIC Community for the support.

Finally, our preached annual retreat was a success and each Brother can testify its fruits through his deeds.



PACE BROTHERS PROUDLY PRONOUNCE THEIR VOWS



CAKE CUTTING AFTER RENEWAL



ARRIVAL AT KIKUYU JUNCTION

MIC EMBRACES NEW MEMBERS ONCE AGAIN By: Br Joseph Daka



ANGELS WELCOME THE FIRST YEAR BROTHERS

It is human for any family to come together and celebrate the life of a new born child which is a gift from God. In a situation where the family is blessed with twins, a thanksgiving celebration is as well doubled to the Creator. This explains why the welcoming ceremony of the new members this year at MIC took a unique jacket compared to the previous years.

Marist international Centre (MIC) is privileged this year 2014 to pocket in her bosom new members who happen to be ‘twins’ (P.S.I. and first year Brothers). The welcoming party this year in MIC was pregnant with activities in saying ‘karibu’ or welcome to the first year Brothers and to the Psycho-Spiritual Institute (P.S.I.) comprising of both Sisters and Priests. One could not wait to be told that this was a very special moment for the Marist family at MIC as both senior and young Brothers declared tools down from their normal activities and came together to celebrate the gift of these new members.

A very special moment came when one of the senior Brothers from the formation team came in to call upon the ‘ancestors’ and blessing to come from above upon our Brothers and Sisters joining our community. In response, the first year Brothers came in with presentations according to their respective Novitiates. The group of Psycho-Spiritual Institute followed in to spice the whole celebration with a beautiful song that led the whole community to be on their toes, dancing. Shortly, the ‘angels’ of MIC appeared in their amazing costumes to confirm the new members as part of the Marist family.



FIRST YEAR BROTHERS GROUP PHOTO



PSI PRESENTATION

Brother Lawrence Ndawala drew the attention of everyone by touching significant issues concerning the core purpose of our existence here on earth. The Superior could not hesitate to note that human beings here on earth are on a ‘pilgrimage’.

He therefore invited everyone present to check the size and the type of the luggage on their shoulders. In expressing his joy, Brother Lawrence welcomed the new members and encouraged each of them to be at home and not just feel at home.

Indeed my dear Brothers and Sisters, being on a pilgrimage here on earth is a challenge to you and I to check and see how prepared we are on this journey. Are we ready to support our companions who carry heavy luggage? Welcome my dear Brothers and Sisters to MIC, your new home.



KUMASI NOVITIATE



MATOLA NOVITIATE



SAVE NOVITIATE

Farewell party for Fr Thomas

By: Br Okoye Padua



It was on 31st of July, 2014 when MIC Community gathered to

bid farewell to Reverend Father Thomas Visambali who has been the resident Priest for the past four years.

During the farewell (Kwaheri) party, the Superior and other Brothers who spoke expressed their gratitude to God for his services and what he has been for both MIC and MIUC as far as the celebration of the Sacraments is concerned.

Apart from his Priestly duties, Reverend Father Thomas has also been a dedicated lecturer at MIUC and other Universities and he has shared with many students his giftedness.

Familiarity breeds contempt, and monotony kills interest. I observed the direct opposite of the above statements with the person of this ‘man of God’.

Fr Thomas understood and had internalized his vocation especially the one of the celebration of the Eucharist. His dedication to this particular service is enough to convert a “notorious” sinner about the efficaciousness of the Holy Mass. I have never seen such consistency in a person when it comes to an activity that has become a routine. Touched by what I saw, my zeal and desire for the Holy Mass increased. Each day of the mass was for me a new experience and encounter with the indispensable Lord, Jesus Christ.

Fr Thomas, we will miss you and pray that you continue to inspire others wherever you go or may find yourself.

SEND OFF CEREMONY



KWAHERI-GOODBYE



FR THOMAS PLAYING GUITAR



FR THOMAS AND COMPANIONS



RELAXING DURING FREE TIME

"You are most welcome". This was the first statement echoed by one of the Brothers who welcomed us at the Airport in Nairobi.

We landed in Nairobi at around 3 a.m. There was a multitude of people who were waiting in hope for their prospective visitors, so that they could take them to their various destinations. Looking at the crowd of people, I wondered how we were to trace the Brother to welcome us. No sooner had I asked my confrere, that I had seen the Brother, in the person of Br. Etienne. "You are most welcome to Nairobi!" he said with a smile. We packed our bags in the minibus and started off to MIC. However, the darkness brought in a big inconvenience to me as I was unable to see the places we were passing to reach MIC. Despite this, thanks be to God we arrived safely.

Looking at the time we arrived, it was beyond doubt that Br Etienne sacrificed his sleep for our sake. This indeed calls for a word of gratefulness and joy for such a recommendable service that he rendered to us. The same week I underwent the MIC and MIUC orientations. What I was told by one of my animators in the person of Br. Camille cannot go unmentioned. "Be happy this is your home" he said. I am profoundly convinced with this statement simply because if I keep on crying, the tears in my eyes may hinder me from seeing the sunrise.

A lot was said but here I am to live my own experience.

FIRST VISIT AT BOMAS OF KENYA



OUR STAY IN MOLO (RETREAT)

By: Br Matemba Ignatius



GROUP PHOTO AT MOLO AFTER RENEWAL

Time and again a motorist takes his car for servicing, trying to make sure that the car remains in good shape. Likewise, human beings are also required to spare some time at least once a year to do a kind of servicing of their spiritual life. A time to make a temporary retirement from the normal daily activities in order to evaluate our relationship with God and to make amends.

It is for this reason that Brothers allocate themselves this special time commonly known as "retreat" at the end of each academic year. Among the three groups of Brothers that went to various retreat centers, one of them comprising of first year Brothers went to Molo, specifically in Ukarimu Center. Ukarimu Center is a place far away from Nairobi city but close to perfection. When in this Center, one is sure to experience the beauty of God's creation and the creativity of man as well, complimenting each other.

Our retreat lasted for eight days, from the 4th to the 12th of August. We were privileged to have a young priest (Passionist) as the animator of the retreat. His giftedness in preaching was like ice on a cake. He inculcated in us very professionally the topic of "community life and growth". After the eight days were over, we renewed our vows to God, Committing ourselves once again to Him for another year. It was a retreat never to be forgotten by each of the Brothers who attended it.

Our gratitude goes to God and to MIC Community for giving us this special time and experience whose fruits shall be seen in due time.



BROTHERS SHARING LIFE AT MOLO



A VISIT TO KAMITI PRISON

By: Rowland Odhiambo,
AI's Journalism club Chairman



On Saturday 2nd August 2014, St. Aloysius Gonzaga Secondary School (AI's) YCS members (Young Christian Students) and the school choir visited YCTC (Youth Correctional Training Centre) at Kamiti Prison. YCTC is a prison for the youth aged between 17 years to 21 years. Most of the prisoners there have committed petty crimes. The students had a chance to interact with the inmates who shared with them their experiences at the institution.

We were first taken around the institution upon entry and we observed that some inmates were doing manual work while the Seventh Day Adventist members had a Church service in the institution's hall. We also observed that the institution was very clean and the inmates are privileged to eat well prepared food cooked by some of the inmates. Their cells were very tidy and have a television set installed with DSTV that means they even had a chance to watch the FIFA World Cup which was held in Brazil.

Although they enjoy the privileges mentioned above, they are at times subjected to corporal punishment. We also found out from some of them that on the day of their admission they were welcomed with canes from the prison guards who are referred to as their teachers. After a shared meal, there was a soccer match between St AI's team and YCTC's team. YCTC team won by 4 goals to one.

At around 3:00PM, there was a worship session which was headed by St AI's choir followed a thanksgiving speech from St AI's YCS and Choir patron, Mr Benard Chomba and then a closing remarks from the YCTC chaplain Madam Lilian W. Waweru then the students left after giving out their donations.

SOME OF THE ACTIVITIES AT KAMITI PRISON



MIC NOVELTY MATCHES



By: Br Obinna Osuagwe

Sport is used all over the world today as a unifying factor; that is why there are series of

sports competitions around the world: international, national as well as local sports festivals.

All these levels of activities are meant to create friendship and oneness among the people. Sport is like love which makes us similar, creates equality, breaks down walls, and eliminates distances.

The MIC community considers it important to use sports as a rite for initiating its members each year as it receives its new members. In this year's case, the community began the initiation rites with basketball in which the new Brothers pledged their first loyalty to the community. It was followed by football match where the new Brothers proved themselves to be men, but on remembering their vow of obedience decided to throw in the towel to the community. In another competition which was volleyball, the new Brothers thought it wise that a lid that becomes bigger than its pot will automatically lose its fitness. With this they remained humble to the community.

In every initiation rite, cleansing is very paramount for absolute realisation of the traditional aims on the initiates. Nature participated as the heavens got loose after three weeks cessation of rains and shower on the Brothers and made all new and one body with the community.

Rites were originally established by African ancestors to link the individual to the community and the community to the broader and more potent spiritual world. Initiation rites are a natural and necessary part of a community, as are arms and legs natural and necessary extension of the human body.

As baptism is the rite that welcomes the initiate into communion with God in Christ, confirmation is the means whereby the mature Christian reaffirms his/her Baptismal vows and makes a personal commitment to Jesus as Lord and covenant to share activities in the Church's mission (Go into the world and preach the gospel to the whole creation) Mark 16:15. This is an invitation to the new Brothers. Karibuni, welcome!



FIRST YEAR BROTHERS DURING BASKET-BALL GAME

HISTORICAL BACKGROUND OF PSYCHO-SPIRITUAL INSTITUTE(PSI) By: Fr George M.



The Psycho-Spiritual Institute (PSI) was established in 2012 by LUX TERRA Leadership Foundation, in collaboration with MISSIO Aachen, with the aim of training and graduating experts in Psycho-Spiritual Therapy for African Countries. The programme was inaugurated on 5th August 2013 during Eucharistic celebration for the Psycho-Spiritual Institute. It was launched by the President of the Catholic Bishops Conference of Nigeria, Archbishop I.A. Kaigama, Rev Fr. George Ehusani, the Executive Director, Mr. Toni Goertz, the MISSIO Representative, and Dr. Joanna Nwosu, the first Director of PSI and the AOSK Executives. It started with eleven participants of the training of trainers for the PSI at Chemichemi ya Uzima, but currently, the Institute is housed within the Marist International Centre, Nairobi, Kenya.

The emergence of the Institute is a response to what many have identified as an urgent need to offer professional psychological and spiritual care to the increasing number of clerical, religious and lay pastoral agents who now and again find themselves in difficult life situations of an emotional and psychological nature; but who often do not find adequate support. Many in the past have gone to professional psychotherapists who are not grounded in, or do not share in the theological and spiritual traditions of the people seeking help, and so could not offer holistic support for the required healing process. Others have gone to spiritual counsellors, who however are not conversant with such modern skills and approaches in Psychotherapy, that when combined with their spiritual tools, would have more easily facilitated healing. It is hoped that the training of personnel in psycho-spiritual therapy will effectively meet both spiritual and psychological needs.



The first students of Psycho-spiritual Institute at Marist International Centre were received on 25th August 2014. The countries currently represented in this program includes: Nigeria, Ethiopia, Sierra Leone, Kenya, Uganda, Tanzania and Colombia.

The overall vision of the Institute is to bring spiritual healing, personality integration and peace to those in difficult life situations, as well as foster enhanced self-awareness and ongoing personal growth and transformation among pastoral agents and the entire Christian faithful.

Drawing from the best of the Christian spiritual tradition, and using up-to-date psychological and spiritual tools, and methodologies, PSI will offer high quality professional training for pastoral agents who will function as Christian counsellors and psychotherapists in dioceses and religious congregations across Africa.

The environment at Marist International Centre is conducive and appropriate for learning. Being a tertiary institution with wonderful facilities and structures in place it provides an additional help for prayers and spiritual reflection and self processing. Our contact address is:

The Director
 Psycho-Spiritual Institute
 Marist International University College
 P.O.Box 24450 - 00502
 Karen-Nairobi
 KENYA.
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 Website: www.psi-online.org



NYANZA, THE PLACE OF REAL FACE



By: Br Atibo

It was on 21st April 2014 when the superior of MIC Br Lawrence Ndawala and his co-collaborator Br Cyprian called the fourth year Brothers for a meeting which took place in the parlour at around 10 am.

Filled with enthusiasm and eagerness, just like the twelve apostles, who were sent among wolves, we were given our missionary appointment to South Nyanza. It was an exciting moment to all knowing that it was the last clearance with MIUC and MIC regarding academic and spiritual formation.

The 2nd of May 2014, marked the beginning of another chapter in our life as we headed to South Nyanza. It was a tiresome journey like that of the Israelites during the Exodus from Egypt to Canaan and when I opened my round and tired balls, the time was reading 7 pm and the conductor announced the end of our jumble “jornada”.

Homa-Bay is the place which welcomed the squad. Like desperate goats, we were packed in a corrugated Hiace with no right to complain because what mattered was the final destination. At the final blink of the day, I was greeted by Kakrigu wind where my new community stood erect.

CHAMPAGNAT DAY IN NYANZA



Ocheme, replaced the Br Ndawala, Br Dunia, replaced Judas, Br Pierre acted as the councillor while I played the role of Secretary as well as the one in charge of liturgy. We experienced good times and shared our responsibilities according to our abilities and disposition.

St Joseph Girls Secondary School hosted us for three full months that went like a day. Apart from taking gumboots in case of rains, the most challenging aspect was to look at your shoes and never think of taking them back to Nairobi, since we used them to kick stones along the rocky pavement towards our mission. Corporal punishment decorated the virgin bodies of the girls but there was Pilate to question the cause. The four of us worked tirelessly against this mutilating behaviour and lastly the God of Abraham answered our petitions. Equipped with Biblical skills and linguistic foundations from MIUC, I taught Integrated English to form one student and Christian Religious Education to form two students.

I see the need of sending Brothers to Nyanza as it gives the real face of humanity as well as changing the limited vision of the society when they see young men doing any kind of work including fetching water in the lake.

AN OVERVIEW OF THE LIFE AT NYANZA



THE MIUC SOCIAL AND DEVELOPMENTAL CLUB TRIP TO KILIMAMBOGO

Br Agilo Elijah, MIUCSO President



On 12th of July, 2014, the MIUC Social and Developmental Club travelled to Community of Hope Children Home in Kilimabogo. “Let the little children come to me, for theirs is the Kingdom of heaven.” (Mt. 19:14). This was the reflection that came to me as we arrived at the community. It was quite an inspiring event but at the same time challenging, especially seeing little children who enjoyed parental love, striving to adapt to a community life, that is, living with people from different background, culture, ethnic group. It was quite encouraging to observe that they are well taken care of; that there is a lot of concern and love for them, thanks to the volunteers who are tirelessly working for the children’s wellbeing.

As part of our visit we moved around the compound including their rooms, we shared jokes, songs, poems, meals together and we did the dishes. Then, we gave out what we had prepared for them, and they received with a lot of jubilation and thanksgiving songs among others.

As one of the MIUC core values states “concern for the poor”, we need, therefore to share the little we have with the needy. And this is what we did. Life is dynamic: today it is me, tomorrow you never know. Thank God for every moment of your life.



LET THE CHILDREN COME TO ME!



HUMILITY IN SERVICE



Teacher Practicum in South Nyanza (Mbita Area)

By: Br Dr Cyprian Gandebo



Teaching practice is a vital component of the Marist International University College (MIUC) teacher training programme as it is for all teacher training institutions elsewhere. The MIUC teaching practice programme is comprised of three elements: the training and learning of theories and principles for teaching; the period of observation where student teachers watch experienced teachers at work in the classroom; and the practical aspect where the student teacher is empowered to teach.

In other words, there is a period of classroom instruction on the theories and principles of classroom management which is subsequently followed by some periods of observation work where the regular classroom teacher demonstrates actual lesson presentation in the classroom setting. Student teachers are then given an opportunity to practice what they have learnt in class and what is observed in real classroom situations.

To sufficiently discharge its responsibilities and craft effective teachers, MIUC collaborates with rural secondary schools in South Nyanza (Mbita area) to give student Brothers the opportunity to operationalize the educational theories and principles that they have learnt during their training. This partnership process, so well coordinated, enhances the vision and mission of the institution as well as the charism and mission of the Marist Brothers.

During this period of teaching practice student Brothers are assigned to particular schools and communities. In this way, they were to support and encourage each other. The 2014 set of student Brothers were assigned to seven schools and seven communities each made up of three or four members and a leader (superior) and bursar among them to deal with their financial needs.

In general, the three months teaching practice experience was smooth and enriching. Despite a few hiccups evident when the student Brothers announced to their students about their imminent departure from their various schools, the entire process was a success.

The student Brothers were also engaged in various forms of apostolate in which they were in direct contact with the young people. Though hectic, some communities were able to harmonise teaching with community life, prayer life as well as apostolate.

GOODNEWS FROM MWANGAZA RETREAT CENTRE

Br Sylvanus Victor Okon

The Mwangaza Chapel



Mwangaza is a retreat centre located in Karen, Nairobi. The centre is the work of the Jesuits of Eastern Africa dedicated to helping people discover the living God present and active in their day to day lives.

The Centre aims at facilitating a direct encounter of Jesus Christ through directed retreat as recommended by St. Ignatius of Loyola.

It was in this Centre where the long awaited retreat of the out-going Third Year Brothers of Marist International Centre took place from August 2nd 2014 to August 11th 2014.

At Mwangaza, we had a resounding welcome through the universal theophany of God. This theophany manifested itself in the signs on the walls, “observe silence!”

The serenity, tranquility, quietness, and in the melodious sound of the birds, insects and the trees were the powerful signs of God’s presence, a sign that we were stepping on a ‘Holy Ground’ thus a call to pull off our “sandals” as was the case with Moses before the burning bush.

RENEWAL OF VOWS IN PROGRESS



CONDUCIVE ENVIRONMENT FOR PRAYER



Our stay at Mwangaza Centre, was that of seeing where we came from, where we are, and a time to see where we are going. It was a time of purification of intentions, to thank God, to make concrete decisions and move on.

It was a period to go through the “Rivers of our lives” and like Peter we called on Jesus Christ to save us lest we perish.

There were so many calls made on us by Jesus Christ, such as to carry our crosses day by day and follow Him, to see God in our failures and successes, to look into ourselves to see the graces of God, to allow the will of God be done in our lives.

Frankly speaking, our directed retreat in Mwangaza was our best retreat ever as we were able to befriend Jesus once again, and found Him whom we had abandoned in so many ways.

Our deepest appreciation goes to the community for having given us another opportunity to renew our vows.

MWANGAZA JESUIT RETREAT HOUSE, KAREN



ORIENTATION OF NEW STUDENTS AT MIUC

Br Sylvanus Victor Okon



L'ARBRE PLANTE

By: Br Manirakiza Paulin

Quel bonté de cet arbre ?
 Quel grandeur y trouvez-vous ?
 Quel apparence visible intéressante ?
 Quel abondances de ses planches ?
 Dises les jeunes garçons voisins.

Deux mois et demi de cette année,
 En goûtant le goût et odeur,
 Nous découvrons la bonté cachée,
 Dans un grand arbre visible,
 Dont nous voulons ses fruits.

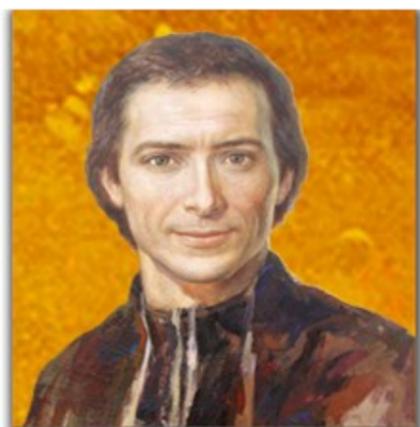
En cherchant la réalité,
 En recensant nos désires,
 En recommandant nos cœurs,
 Nous choisissons ce chemin,
 Réaffirmé par nos paroles.

Avec conviction je suis convaincu,
 Je compte sur notre compte,
 En conservant les conseils données,
 Dans une connaissance commune,
 Conduisant à la bonne conscience.

Les questions sont nombreuses,
 Sommes-nous prêt à tout faire ?
 Sommes-nous prêt à tout accueillir ?
 Sommes-nous prêt à tout sacrifier ?
 Pour recevoir la grâce de Dieu.

Car, l'orgueil détruit notre amitié,
 La colère nous détourne du chemin,
 La paresse coupe notre relation,
 L'impureté nous met loin de Dieu,
 La solution c'est notre acceptation.

Il ne faut pas confondre les consignes,
 Les confusions sont communiquées,
 Contrôlez les contradictions du mondes,
 Comparez toutes ces contenues,
 Dans une conception compréhensible.



Disons une douzaine de mois,
 Donnée gratuitement pour un discernement,
 Les confrères en découvrent un don,
 La discussion domine les déceptions,
 Dans une descente droite et double.

Marcellin a planté un arbre,
 Il l'a planté dans notre jardin,
 Il l'a planté avec amour, joie,
 Il ne cesse de l'arroser avec joie,
 Pour offrir en abondance les fruits.

Jésus a planté un autre en nous,
 Qui a des fruits vraiment délicieux,
 Qui sont à notre disposition maintenant,
 Dont la charité, bénignité et fidélité,
 Gouvernant nos engagements en paix.

Mettons-les sur toutes les fenêtres,
 Pour faire plaisir à nos voisins,
 C'est avec joie de ce bon jour,
 Que nous rejoignons les visages joyeux,
 En les mangeant en projet généreux.

Sans ceinture serre solidement,
 Sur le chemin saint sans tache,
 Il y a une suite simple de tomber,
 Je saute pour sortir de ça en prière,
 En souhaitant de rester sur le centre.

Je mets l'accent sur nos jeunes,
 En me souvenant d'une naissance,
 Sainte et sûr à ce jour nouveau.
 Pas une scène simple suffisante,
 Mais une silence sérieux dans le sincère.

Tous ensemble serrons les mains,
 Sentons notre marche vers le Père,
 Notre récompense, c'est la vie joyeuse,
 Qui trouve Jésus au milieu de nous,
 Qui connaisse les fruits de cet arbre.



HUMOUR

By: Br Peter Zulu



Jesus on the cross with a repentant thief

The thief: Lord, remember me when you enter your kingdom.

Jesus: Only those dear who do the will of my father will enter the kingdom of heaven.

RSD EXAM 2014

Which of the following names does not fit in this series?

- A. Mwangai Baba
- B. Jude Mary
- C. Jean Marie
- D. Jean Baptist

Nyanza Answered: Mwangai

Baba

Mwalimu: Why?

Nyanza: Because this name does not fit with any of Our first Brothers.

Father and Son

FATHER: My Son hold fast to the words of your ancestors if you want to live long like me.

SON: But Father wise men make proverbs and fools repeat them.

FATHER: Am I a fool?

SON: People say so but it is not scientifically proven.

SUPERIORS OF AFRICAN AUs AND THEIR COUNCILLORS IN NAIROBI



TEA BREAK



TEAM FROM GENERAL ADMINISTRATION



DISTRICT OF WEST AFRICA



PROVINCE OF PACE

STUDYING NEW MODELS OF GOVERNMENT AND ANIMATION FOR THE INSTITUTE



PROVINCE OF SOUTHERN AFRICA



PROVINCE OF MADAGASCAR

For comments or suggestions, kindly write to

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